TOWN/CITY OF _______BENEFIT DATA INFORMATION SHEET

YORK COUNTY

(Select portions of York County, see list of communities below)

| Date: | | (Colour portions of | | | CDBG EDP SURVEY #: | |
|-------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| The Town/City of _ | | has be | en awarded Communit | y Development Blo | ck Grant (CDBG) funds from the State of Maine, | |
| Department of Economic a | nd Community Develor | oment. The proposed a | activities are: | | | |
| For the proposed a | activities, the CDBG pro | ogram requires docume | entation of program ber | nefit. Therefore, the | community is surveying the potential beneficiaries | |
| ensuring compliance with 0 | CDBG program regulati | ons. | | | , , , , , , , , , , , , , , , , , , , , | |
| Vour response to t | he following guestions | is critical for mosting C | DRC program requiren | nante All response | s are confidential and used solely for securing CDBG | |
| | • • | _ | | • | as soon as | |
| grant funds. THIS INFORMATION WILL BE KEPT CONFIDENTIAL. Please return this form to | | | | Thank you fo | ank you for your cooperation. | |
| In determining total family in | | | | | ======================================= | |
| FAMILY SIZE | IILY SIZE FAMILY INCOME (Please Check one) | | | | Acton, Alfred, Arundel, Biddeford, Cornish, | |
| (Circle One) | | , | , | | Dayton, Kennebunk, Kennebunkport, Lebanon, | |
| 4 | 30% | 50% | 80% | Above 80% | Limerick, Lyman, Newfield, North Berwick, Ogunquit, Parsonsfield, Saco, Sanford, Shapleigh, Waterboro, Wells | |
| 1 | Below 16,600 | 16,601 - 27,650 _ | 27,651 – 44,250 | Above 44,251 | | |
| 3 | Below 19,000 Below 21,720 | 19,001 – 31,600 21,721 – 35,550 | 31,601 - 50,600 35,551 - 56,900 | Above 50,601 Above 56,901 | | |
| 4 | Below 26,200 | 26,201 – 39,500 _ | 39,501 – 63,200 | Above 50,901 | | |
| 5 | Below 30,680 | 30,681 – 42,700 | 42,701 – 68,300 | Above 68,301 | | |
| 6 | Below 35,160 | 35,161 – 45,850 | 45,851 – 73,350 | Above 73,351 | | |
| 7 | Below 39,640 | 39,641 – 49,000 | 49,001 – 78,400 | Above 78,401 | | |
| 8 | Below 44,120 | 44,121 – 52,150 _ | 52,151 – 83,450 | Above 83,451 | | |
| BENEFICIARY INFORMA | TION: | | | | | |
| Individual Race: Indicate by | | ropriate line: | | | | |
| | | | | | Pacific Islander Asian & White | |
| American Indian/Alaskan N | lative & White Bla | ack/African American & | White American | Indian/Alaskan Nati | ive & Black/African American | |
| Individual Make-up: Indicate | by placing an "X" on the | appropriate lines: | | | | |
| Elderly: Severely D | isabled: Female | Head of Household? | Yes No Befo | re taking this job we | re you employed? Yes No | |
| | | | | | and belief, and that the Town/City of, | |
| the State of Maine, and th | | | | | | |
| · | | • | • | | | |
| Signature | | Printed Name | | | Date | |
| TO BE FILLED OUT BY INDE | PENDENT VERIFIER: L | MI NON-LMI | | | | |
| Signature of authorized offi | icial | | Date | | | |

Revised 4/2020 Effective 4/1/2020